

CITY OF OLEAN

DEPARTMENT OF PUBLIC WORKS

Olean Municipal Building • 101 East State Street Phone: (716) 376-5650 ▪ Fax: (716) 376-5644
P.O. Box 668 ■ Olean, NY 14760-0668

January 25, 2024

Notice to Contractors:

The City of Olean Department of Public Works is seeking proposals for the annual maintenance and/or recharging of fire extinguishers at the various divisions of the Department of Public Works for calendar year 2024, in accordance with the latest revisions in Chapter 4 of the National Fire Code. ***Please ensure that the 6-year maintenance and hydrotest/refill are also done according to NFPA guidelines.***

If you are interested in submitting a proposal, please do so on the enclosed Proposal Form no later than Friday, February 9, 2024. If you have any questions, please contact Amber Miller at (716) 376-5651.

Sincerely,

William Aiello
Mayor, City of Olean

/amm
Enclosure

SPECIFICATIONS FOR
ANNUAL MAINTENANCE AND/OR RECHARGING
OF FIRE EXTINGUISHERS

Contractor shall perform the annual maintenance and/or recharging of fire extinguishers at all DPW facilities, in accordance with the latest revisions of Chapter 4 of the National Fire Code, during calendar year 2024. Contractor must have undergone the necessary instructions to reliably perform maintenance on fire extinguishers. When submitting invoices for work performed, each facility must be on their own invoice.

The entire bid will be awarded to one bidder.

The following locations will need annual maintenance:

- 1) Electric Shop (*due in April*)
- Stadium (E State St)
- 2) Stadium Concession (*due in April*)
- Stadium (E State St)
- 3) Community Building (*due in April*)
- 112 North Barry Street
- 4) Franchot Park (*due in April*)
- South Union Street
- 5) City Building (*due in April*)
- East State & North Union Streets
- 6) Recreation Center (*due in April*)
- East State & Front Streets
- 7) Bartlett House (*due in April*)
- 302 Laurens Street
- 8) City of Olean Garage/Parks (*due in May*)
- 701 North Barry Street
- 9) Airport (*due in July*)
- 5420 Hatch Hill Road, Hinsdale NY
- 10) Sewage Treatment Plant (*due in December*)
- 174 South 19th Street
- 11) Sewage Pump Stations (*due in December*)
- Nine locations throughout City
- 12) Water Filtration Plant (*due in December*)
- 1332 River Street
- 13) Reservoir (*due in December*)
- Reservoir Road (Mount Herman)
- 14) Water wells (*due in December*)
- Three locations throughout City
- 15) South Olean Shop (*due in December*)
- 1334 River Street

PROPOSAL FORM

The undersigned hereby agrees to provide annual maintenance and/or recharging of fire extinguishers located within the various divisions of the Department of Public Works, in accordance with the latest revisions in Chapter 4 of the National Fire Code, during calendar year 2024.

LIST PRICES AS FOLLOWS (per extinguisher):

# OF EXT	SIZE & TYPE	MAINTENANCE	RECHARGING	6-YR MAINT.	HYDROTEST/REFILL
38	2½# ABC	\$	\$	\$	\$
7	2¾# ABC	\$	\$	\$	\$
2	3# ABC	\$	\$	\$	\$
6	4# ABC	\$	\$	\$	\$
1	4½# ABC	\$	\$	\$	\$
13	5# ABC	\$	\$	\$	\$
1	7# ABC	\$	\$	\$	\$
1	8# ABC	\$	\$	\$	\$
87	10# ABC	\$	\$	\$	\$
13	15# ABC	\$	\$	\$	\$
6	20# ABC	\$	\$	\$	\$
2	30# ABC	\$	\$	\$	\$
1	2½# BC	\$	\$	\$	\$
3	4# BC	\$	\$	\$	\$
4	5# BC	\$	\$	\$	\$
25	10# BC	\$	\$	\$	\$
7	15# BC	\$	\$	\$	\$
3	20# BC	\$	\$	\$	\$
1	30# BC	\$	\$	\$	\$
2	125# BC	\$	\$	\$ --	\$
1	5# Dry Chem (PK)	\$	\$	\$	\$
1	2½# Dry Chem (PK)	\$	\$	\$	\$
1	5# CO ₂	\$	\$	\$ --	\$
3	10# CO ₂	\$	\$	\$ --	\$
4	15# CO ₂	\$	\$	\$ --	\$

Signature: _____

Print Name: _____

Company Name: _____

Address: _____

Phone Number: _____

Date: _____