### **NOTICE TO CONTRACTORS**

## **OLEAN URBAN RENEWAL AGENCY**

Sealed proposals will be received at the office of Community Development, Olean Urban Renewal Agency, Municipal Building, Olean, New York, up to 4:00 p.m., Friday, May 11, 2018 for mowing Olean Urban Renewal Agency owned open space for the period May 16, 2018 through November 1, 2018 with an option to renew annually up to a maximum of (3) three additional one year terms unless either party terminates the agreement by providing the other with a Notice of Termination as provided for by the terms and conditions of the agreement.

Proposals will be publicly opened and read at the time and place aforementioned.

Specifications, Form of Proposal, etc. may be obtained at the Department of Community Development, Room 209, Municipal Building, Olean, NY 14760 or by telephoning (716) 376-5647.

Proposals shall be submitted in a sealed envelope marked on the outside thereof:
"MOWING OLEAN URBAN RENEWAL AGENCY OWNED OPEN SPACE".

An executed Non-Collusive Bidding Certificate must accompany each proposal. Failure to provide this certificate shall result in not having the proposal read. No bidder may withdraw his/her proposal for a period of 45 days after date of opening. The Agency reserves the right to accept or reject any or all proposals.

CHUCK CORCORAN, CHAIRMAN

KERI L. KERPER, COORDINATOR
DEPARTMENT OF COMMUNITY DEVELOPMENT

# AGREEMENT PERTAINING TO MOWING GRASS

## IN OLEAN URBAN RENEWAL AGENCY OWNED OPEN SPACE

1	AGREEMENT	entered into	this	_ day of _	, 2	20,	between the	Olean
Urban R	enewal Agency	, New York	, hereina	fter called	"AGENCY" wi	th offic	ces located at	Olean
Municip	al Building, an	d			hereinafter	called	"CONTRAC	CTOR"
with	offices	or	place	of	business	;	located	at
						<b>.</b>		

### WITNESSETH:

- 1) This agreement shall be effective as of the date of signing by both parties, and remain in force until November 1, 2018 with an automatic renewal annually up to a maximum of three (3) additional one year terms unless either party terminates this agreement by providing the other with a Notice of Termination by January 20th of each contract year. This Agreement shall be administered for the Olean Urban Renewal Agency by the Community Development Program Coordinator (Coordinator) or her duly authorized representative. This Agreement may be terminated immediately by the Agency upon evidence presented by the Coordinator or her duly authorized representative that the Contractor has failed to fulfill the terms of the agreement, and may be terminated by the Contractor provided fourty-five (45) days written notice has been given the Agency. In the event of termination, the Contractor will be paid a pro-rated amount of money based on even monthly payments and the date of termination.
- 2) The Contractor shall provide the equipment and service the areas described in attached Schedule A. All mowing equipment shall have discharge guards and they shall be in place at all times when mowing is occurring.
- 3) The Contractor shall: (a) Furnish all labor necessary to perform the service provided for in this agreement and to maintain proper conduct of its employees and pay said employees in full accordance with the Fair Labor Standards Act as amended, and any other applicable statutes.

  (b) Carry Workmen's Compensation Insurance and Public Liability and Property Damage Insurance containing provisions for bodily injury coverage of at least \$100,000 and \$300,000 and

property damage coverage of at least \$50,000 and shall provide the Agency with Certificate of Insurance as evidence of such coverage. (c) The Contractor further agrees to assume all responsibility for damages to person or property that may accrue during the prosecution of the work through the negligence, of himself, his agents or employees, or from any other cause, and to save the Agency harmless therefrom. (d) The Contractor shall have the access to the premises for performance of services and for inspection purposes.

- 4) The Contractor shall not mow grass into City streets nor upon sidewalks. Interior and exterior sidewalks are to be cleared of all debris after each mowing event.
- 5) The Contractor shall put grass clippings in areas designated by the Agency or its duly authorized representative.
- 6) The mowing season begins May 16<sup>th</sup> and ends November 1<sup>st</sup>. The Contractor shall be responsible to maintain a height of <u>all grass</u> no greater than six inches (6"). The Contractor shall be responsible for trimming around all features within the open spaces.
- 7) The Agency shall pay the Contractor in even monthly installments beginning with the fourth Wednesday in June and the fourth Wednesday of each subsequent month thereafter up to, and inclusive of, November.
- 8) There are two (2) areas of work as defined by Schedule A. Bidders may bid on one or both areas with a separate cost. Award can be made to one contractor for both work areas or the Agency can split the award between two bidders. The Agency in its sole disrection reserves the right to award in the manner that represents the best interest of the Agency.
- 9) Neither party shall be liable for any breach of this agreement due to an Act of God or other events or acts beyond the control of the party or parties affected hereby.
  - 10) The Contractor shall submit all necessary certificates of insurance with its bid.
- 11) The Contractor shall be responsible for removal, replacement and seeding of all damaged sod that may be disturbed by the Contractor during these operations.

12)	Signing	of the	Agreement	will	occur	once	the	proposal(s)	is(are)	accepted	and
insu	ance requi	rements	are met.								
13)	Witness o	our hand	s and seals o	n the	day an	ıd yeaı	r firs	t above men	tioned.		
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			BY							-	
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## SCHEDULE "A"

# MOWING FROM MAY 16<sup>th</sup> through NOVEMBER 1<sup>st</sup>

There are two areas to bid on. The bidder may bid one or both areas. The Total Bid for each parcel is a single amount for the entire mowing season

#### TOTAL ACRES TO BE MOWED:

LOCATION	ADEA TO DE MOMED
<u>LOCATION</u> <b>Buffalo Street</b>	AREA TO BE MOWED
	260' x 60' directly behind
(94.055-1-37.2) Parcel 1	the Country Fair parcel
Total Bid for Parcel 1 \$	
Constitution Avenue	380' along Constitution
(94.055-1-37.2) Parcel 2	Ave. x 20' deep
Total Bid For Parcel 2 \$	

## **NON-COLLUSIVE BIDDING CERTIFICATION**

BY SUBMISSION OF THIS BID OR PROPOSAL, THE BIDDER CERTIFIES THAT:

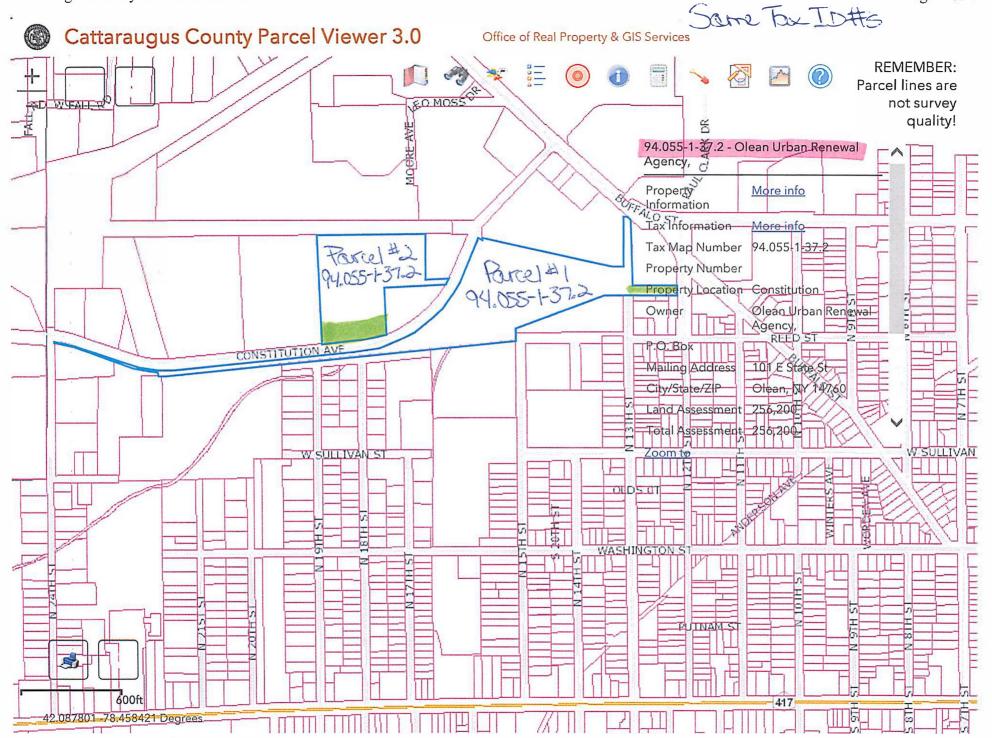
- [1] This bid or proposal has been independently arrived at without collusion with any other bidder or with any competitor or potential competitor.
- [2] This bid or proposal has not been knowingly disclosed and will not be knowingly disclosed, prior to the opening of bids or proposals for this project, to any other bidder, competitor or potential competitor.
- [3] No attempt has been or will be made to include any other person, partnership or corporation to submit or not to submit a bid or proposal.
- [4] The person signing this bid or proposal certifies that he/she fully informed himself/herself regarding the accuracy of the statements contained in this certification, and under the penalties of perjury, affirms the truth thereof, such penalties being applicable to the bidder as well as to the person signing on its behalf.

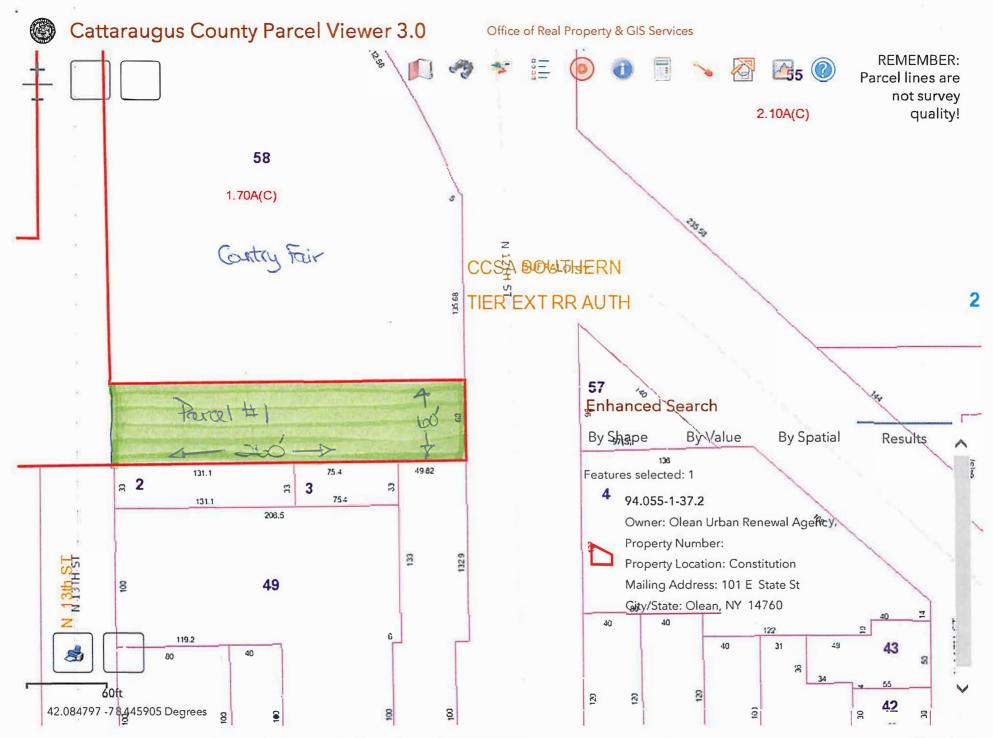
BIDDER				
BY:			 	
DATED.				

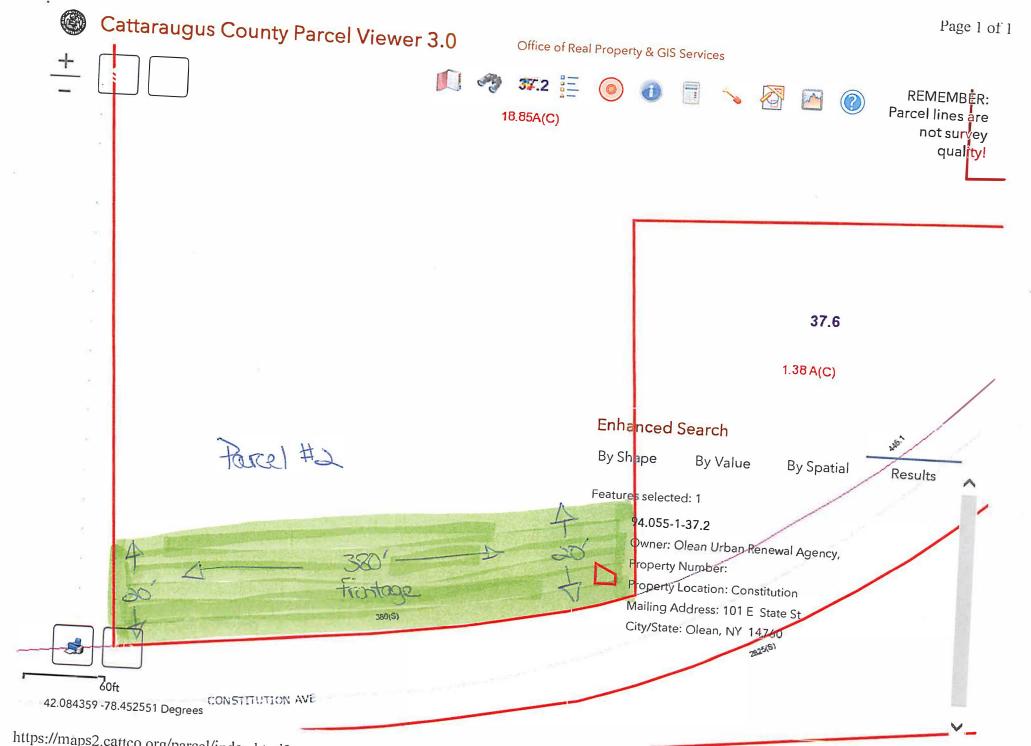
# **FORM OF PROPOSAL**

I (We) the undersigned hereby agree to perform mowing of the Olean Urban Renewal Agency open space as per specifications for the 2018 season.

Ope	en Space	Lumj	o Sum Bid
1)	Buffalo Street (Parcel 1)	\$	
2)	Constitution Avenue (Parcel 2)	\$	
Tota	al Sum	\$	
	L BID WRITTEN IN WORDS		
BY:			
TIT			
CO	MPANY:		
ADI	DRESS:		
PHO	ONE:		
DA	ΓED:		









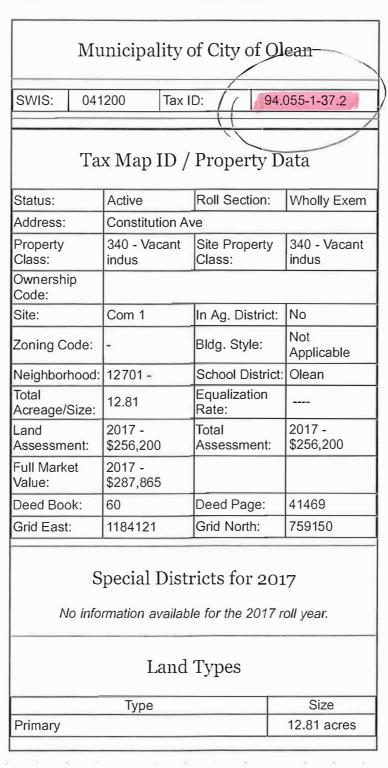


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Navigation Tools GIS Map Tax Maps | ORPS Links Assessment Info Help Log In

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Inventory
Improvements
Tax Info
Tax Calculator
Report
Comparables

Parcel History
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data



Photographs

No Photo Available

Documents

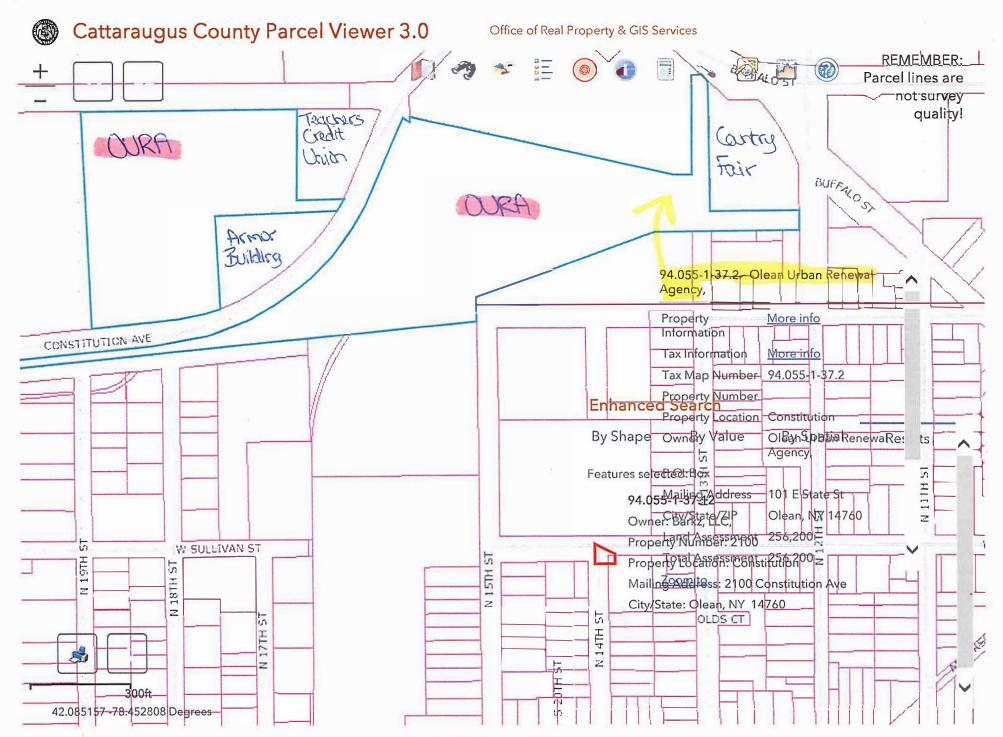
Deed History Card
Survey Map

Maps

Send E-mail to Purchase Tax Map Or for more information CLICK HERE.

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## Cattaraugus County Parcel Viewer 3.0

Office of Real Property & GIS Services

